

CALL TO CONFERENCE

Education Now - Idle No More!



37th Annual
California Conference on
American Indian Education

March 16-18, 2014
Hyatt Vineyard Creek Hotel & Spa
Santa Rosa, CA

Education Now – Idle No More!

We invite you to attend the 37th Annual California Conference on American Indian Education, March 16-18, 2014, at the Hyatt Vineyard Creek Hotel & Spa in Santa Rosa, CA. The conference theme is “Education Now – Idle No More!” The conference will showcase 37 years of success and growth of American Indian education in California and the impact the American Indian Education Centers have had in American Indian communities.

This conference is made possible by the collaborative efforts of the American Indian Education Centers located statewide, endorsed by the California Department of Education, and many other supporters of American Indian education throughout California. Our hope is that your attendance at this year’s conference will be a positive experience and will result in lasting memories. We look forward to seeing you in Santa Rosa. If you have any questions or would like clarification, please contact Irma Amaro at 707-464-3512 or by e-mail at irma@ncidc.org, or Rachel McBride at 530-895-4212 ext. 110 or by e-mail at rachel.4winds@sbcglobal.net.

Respectfully,

Irma Amaro and Rachel McBride
Conference Co-Chairpersons

Endorsed by:
The California Department of Education



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Purpose of the Conference

The 37th Annual California Conference on American Indian Education “Education Now – Idle No More!” offers the opportunity to share traditional and academic teaching and learning. This conference honors the commitment of the family and all those who have contributed to the advancement of Indian Education in California.

Conference Goals

- To advocate academic excellence and educational opportunities for American Indian families, educators, tribal leaders, and board members;
- To provide opportunities for networking among American Indian families, elders, tribal leaders, students, and educators;
- To recognize achievements of distinguished educators parents, and students;
- To honor our elders, who are our most revered teachers.

Youth Track

We are pleased to announce that this year’s conference will again offer a youth track, with some great speakers and interactive activities.

Tentative Schedule

Sunday – March 16, 2014

Registration	11:00 am – 5:00 pm
Youth Hand Game Registration*	Noon – 1:00 pm
Vendors and Displays	Noon – 5:00 pm
Youth Hand Game Tournament	1:00 pm until there’s a winner

Monday – March 17, 2014

Registration	7:30 am – 5:00 pm
Children’s Activity Room	8:00 am – 5:00 pm
Elders’ Hospitality Room	8:00 am – 5:00 pm
Vendors and Displays	8:00 am – 8:00 pm
General Session I	8:30 am – 10:00 am

Workshops

Session I	10:15 am – 11:15 am
Lunch (on your own)	11:30 am – 12:45 pm
Session II	1:00 pm – 2:00 pm
Session III	2:15 pm – 3:15 pm
Session IV	3:30 pm – 4:30 pm
Language Forum	2:15 pm – 4:30 pm
Elders’ Banquet	6:00 pm – 8:30 pm
Rock and Roll Trivia	9:00 pm – 10:30 pm

Tuesday – March 18, 2014

Registration	8:00 am – 11:00 am
Children’s Activity Room	8:00 am – 5:00 pm
Elders’ Hospitality Room	8:00 am – 5:00 pm
Vendors and Displays	8:00 am – 11:00 pm

Workshops

Session V	9:00 am – 10:00 am
Session VI	10:15 am – 11:15 am
Educator’s Luncheon/ General Session II	11:30 pm – 1:30 pm
Session VII	1:45 pm – 2:45 pm
Session VIII	3:00 pm – 4:00 pm
Session IX	4:15 pm – 5:15 pm
Large Group	3:00 pm – 5:15 pm
Cultural Sharing	6:00 pm – 11:00 pm

**Pre-Registration for Youth Hand Game Tournament is recommended: Call Calvin Hedrick at 916-752-7755 for applications*





Greg Sarris

Award for excellence in teaching. He has published several books, including the widely anthologized collection of essays, *Keeping Slug Woman Alive: A Holistic Approach to American Indian Texts* (1993), and *Grand Avenue* (1994), an award-winning collection of short stories, which he adapted for an HBO miniseries of the same name and co-executive produced with Robert Redford. His last novel, *Watermelon Nights* (1998), received rave reviews and was adapted for a play by the Santa Rosa Community College Theatre Arts Department. Greg has written plays for Pieces of the Quilt, Intersection Theatre, and the Mark Taper Forum. His latest play, entitled *Mission Indians*, opened at the Intersection Theatre

in San Francisco, February, 2002, and received the 2003 Bay Area Theatre Critics Award for Best Script. He co-produced, advised, and was featured in a sixteen-part series on American literature for Public Television called *American Passages*, which won the prestigious Hugo Award for Best Documentary in 2003. He has written two pilot scripts for Showtime and one for HBO. He edited a book (with Connie Jacobs and James Giles) for MLA, *Teaching the Work of Louise Erdrich* (2004). Greg has “doctored” many scripts and worked with the Sundance Institute, where he helped develop a summer writing lab for American Indians interested in film writing. He sits on several boards, including the National Video Project and Word for Word Theatre, where he is Honorary President. In spring 2008, Word for Word Theatre performed two of his new short stories in over 80 schools in the San Francisco Bay Area. He is at work on a new collection of short stories as well as a collection of children’s stories. He was just elected to his eleventh consecutive term as Chairman of his tribe, the Federated Indians

of Graton Rancheria, formerly known as the Federated Coast Miwok, and he co-authored a bill on behalf of the tribe, H.R. 5528. On December 27, 2000, President Clinton signed this bill restoring the Federated Coast Miwok as a recognized American Indian tribe. On October 1, 2010, Greg successfully regained a reservation for his people after the Tribe had been homeless for over 50 years. Formerly a full professor of English at UCLA, and then the Fletcher Jones Professor of Creative Writing and Literature at Loyola Marymount University, Greg has come home to Sonoma County and now holds the position of the Federated Indians of Graton Rancheria Endowed Chair of Sonoma State University, where he teaches a number of courses in Creative Writing, American Literature, and American Indian Literature. Two new books are forthcoming, *How a Mountain Was Made*, a collection of children’s stories, and a novel.

Marty G. Meeden

Marty G. Meeden is a 30-year teaching veteran and third grade teacher at Buena Vista Elementary School in the Palmdale School District, and is serving his second full three-year term on the California Teachers Association (CTA) Board of Directors, which expires June 25, 2014. He is a Board veteran, having filled an unexpired term that ended in 2008.

Mr. Meeden is one of two at-large members of the CTA Board. His strong record of advocacy includes serving as co-chair of the

CTA State Council of Education Ethnic Minority Affairs Committee, chair of the Council's American Indian/Alaskan Native Caucus, and chair of the CTA Early Ethnic Identification Minority Development Program.

His leadership activism included serving as president of the Palmdale

Elementary Teachers Association. He has been active in the CTA High Desert Service Center Council and served for four years on the school board of the Westside Union School District.

He holds a bachelor's in liberal studies from California State University, Northridge and a master's in Curriculum and Supervision from Pt. Loma Nazarene College, Pasadena campus.

He is the first member of his family to graduate from college, and the first to earn a master's degree.



CONFERENCE REGISTRATION

Dates

March 16-18, 2014

Early Bird Registration

(Postmarked by February 21, 2014)

Registration received before December 30, 2013, will receive a free conference t-shirt!

\$300 Per Registrant

\$200 Elders 55 +

\$200 each 1-14 students*

\$175 each 15-24 students*

\$150 each 25-49 students*

\$125 each 50 + students*

(students must be from same institution to qualify for discount)

***Must include copy of school ID**

All registration after February 21, 2014, will be considered on-site.

Online Registration

http://www.ccaie.org/California_Conference_on_American_Indian_Education/Home.html

On-Site Registration

\$375 Per Registrant

\$275 Elders 55+ and Students*

***Must include copy of school ID**

One Day Rate

\$150 Per Registrant

(specify Friday or Saturday)

Does not include meals

Meal Tickets

\$55 Elders' Banquet

\$50 Educator's Luncheon

\$25 10 yrs and younger

(Must have meal ticket to enter.)

Payment Method

- No purchase orders will be accepted
- Check (business) or Money Order

Cancellation Policy

Cancellations must be received in writing by March 5, 2014, and are subject to a \$25 fee.

Registration includes the Elders' Banquet and Educator's Luncheon. Because of meal count guarantees to the hotel, tickets for these meals cannot be guaranteed for on-site registration.

- Please check if you are requesting vegetarian meals

Location

Hyatt Vineyard Creek Hotel & Spa

1730 Railroad Street

Santa Rosa, CA 95401

Hotel Reservations

1-707-284-1234

Specify CCAIE when calling or California Conference on American Indian Education

Hotel Rates

Singel/Double: \$84.00

Triple: \$149.00

Quad: \$159.00

All rates are per night.

(Plus tax and Tourism Fee per night)

CUT-OFF DATE: FEBRUARY 21, 2014

Conference Registration Form

Please type or print clearly. Use a separate form for each registrant.

Name: _____ Elder Adult Student

Sponsoring Organization/Tribe: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Fax: (____) _____ E-Mail: _____

T-Shirt Sizes: Small Medium Large X-Large 2X-Large 3X-Large 4X-Large
Only for registrations received before December 30, 2013

Payment Information (Make checks payable to Four Winds of Indian Education)

Amount enclosed: _____ Check No.: _____ MO#: _____ Paypal number: _____

Signature: _____ Date: _____

After March 5, 2014, substitutions will be allowed, but no refunds.

Mail registration form and payment to:

Make check or money order payable to Four Winds of Indian Education

Four Winds of Indian Education

c/o CCAIE
2345 Fair Street
Chico, CA 95928

CALL FOR WORKSHOP PRESENTERS

If you are interested in presenting a workshop related to the conference theme, complete this form and return no later than Friday, January 10, 2014. Check if your workshop is for General Conference or for the Youth Track.

General Conference Youth Track

Please e-mail Presentation Summary to Judy Delgado at: judelgado@cde.ca.gov

Please indicate date and time preferred:

Monday

- 10:15 am – 11:15 am
- 1:00 pm – 2:00 pm
- 2:15 pm – 3:15 pm
- 3:30 pm – 4:30 pm

Tuesday

- 9:00 am – 10:00 am
- 10:15 am – 11:15 am
- 1:45 pm – 2:45 pm
- 3:00 pm – 4:00 pm
- 3:00 pm – 5:15 pm – Large Group Workshop

All rooms will be set up classroom style. Plan to provide your own A/V equipment, screen, and presentation materials. None will be provided by the conference. **Initial here** _____

Name of Lead Presenter: _____ Title: _____

Organization: _____

Presenter's Address: _____

City: _____ State: _____ Zip: _____

Phone (Day): _____ E-Mail: _____

Additional Presenters: _____

Workshop Title: _____

Presentation Summary – If you don't have access to e-mail, print or type 50 words or less, as you want printed in the conference program: *This workshop will...*

For more information contact: Judy Delgado at 916-319-0506 or by e-mail at judelgado@cde.ca.gov, or Chavela Delp 916-319-0609 or by e-mail at cdelp@cde.ca.gov.

If you don't have access to e-mail, you may mail complete form to:

**Judy Delgado, American Indian Education Consultant
California Department of Education
1430 N Street, Suite 6408
Sacramento, CA 95814**

The 37th Annual California Conference on American Indian Education is approaching quickly and, once again, we wish to showcase the writings of American Indian students from our state in a small booklet (chapbook) available to each participant who attends the conference. We are requesting poetry, short stories, and photography from all K-12 American Indian youth who reside in California. If possible, we would prefer black and white photographs but will accept color.

All submissions should address the conference theme "Education Now – Idle No More!" Photographs and writings that demonstrate the power of intergenerational education, whether formal or cultural, are especially welcome.

Please inform your youth about their opportunity to have their work published and encourage them to submit their writings to:

American Indian Education Program
1919 B Street, Marysville, CA 95901
Phone: 530-749-6196 • Fax: 530-741-7840

Copyright will remain with the authors. Works submitted for publication will not be returned, therefore, please send copies only. Each youth who is published will receive two free chapbooks from the Conference Planning Committee. All works should be submitted for review by Friday, February 14, 2014. Along with each submission, please include the following information:

- **Student Name**
- **Tribal Affiliation**
- **Age of Student**
- **Phone Number**
- **Name and address of sponsoring organization (i.e., Title VII, IEC, or school)**

We are looking forward to publishing the writings and photographs of our American Indian youth. If you have any questions, please contact Pat Bennett at 530-749-6196.

Thank you, The 37th Annual California Conference on American Indian Education Committee

Conference Awards

Honored American Indian Elder

Given to Elders 60 years or older who have made outstanding contributions to American Indian education in the following areas:

- 1) Promoted an understanding and appreciation of American Indian cultures in an educational or community setting;
- 2) Given lifelong service to promoting quality education through active community service; or
- 3) Served as a role model or mentor for American Indian children, youth, or adults

Distinguished American Indian Educator of the Year

Given to an American Indian teacher, educator, counselor, or administrator with significant work in any of the following areas:

- 1) Developed and established innovative education program(s);
- 2) Improved education or cultural quality in nominee's community;
- 3) Significantly impacted a school or local community;
- 4) Worked for passage of legislation designed to improve student service delivery;
- 5) Promoted educational quality for students;
- 6) Promoted training for teachers and counselors of American Indian students; or
- 7) Developed programs to improve the education of American Indian people

Parent of the Year

Given to an American Indian parent for outstanding leadership, commitment, concern, and voluntary efforts in the following areas:

- 1) Served on local, regional, statewide committees, or boards working to improve the educational quality of American Indian students;
- 2) Demonstrated strong commitment through volunteer work to improve educational opportunities for American Indian youth; or
- 3) Worked to strengthen American Indian youth programs at the community or tribal level

Student of the Year

Given to an American Indian student in the 12th Grade, enrolled full-time in a public or private accredited school with a GPA of 3.5 or higher. Nominees must demonstrate leadership qualities, maintain high academic achievement, serve as a role model for other students.

The student of the year will receive a scholarship from the Conference Committee, once proof of enrollment (minimum of ½ time) at a higher education or vocational institute is provided.

Please Note

Awardees will receive a meal at the conference. Expenses such as conference registration, lodging and transportation are the responsibility of the nominating individual or organization. (Additional meal tickets for family members and/or friends, must be purchased separately, and may not be available unless purchased in advance of the event.) All nominees must be residents of California.

Nominations must be received by Friday, January 10, 2014

Awards Nomination Form

Nominations must be postmarked by January 10, 2014.

The following documents must accompany the nomination form:

- A 250 word statement, including biographical information, on the nominee justifying the nomination
- A recent photo (color, head shot only), e-mailed in jpeg format to Judy Delgado at judelgado@cde.ca.gov. Photos not received by the deadline will not be included in the program.

Nominee Information – Check one:

Honored Elder Distinguished Educator Parent of the Year Student of the Year

Name: _____

Tribe: _____

Nominator Information

Nominating Organization/Tribe/School: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

E-mail: _____

All forms and supporting materials must be received by January 10, 2014. E-mails accepted:
Judy Delgado at: judelgado@cde.ca.gov. Late nominations will not be considered. No exceptions!

Mail nominations to: **Judy Delgado, American Indian Education Consultant**
 California Department of Education
 1430 N Street, Suite 6408
 Sacramento, CA 95814

For more information call: Judy Delgado at 916-319-0506.

ADVERTISING AGREEMENT

The California Conference on American Indian Education 2014 conference program is a great way to showcase your organization, business, or tribe. You can also use this opportunity as a forum to congratulate the success of American Indian education over the years. The rates are as follows:

Program Ad specifications (check one). The rates listed below are for digital, PDF supplied art only.

- Business Card (3 1/4" W x 2 1/4" H) – Price: \$50.00
- Quarter Page (3 1/4" W x 4 5/8" H) – Price: \$100.00
- Half Page – Vertical (3 1/4" W x 9 1/2" H) – Price: \$200.00
- Half Page – Horizontal (6 3/4" x 4 5/8" H) – Price: \$200.00
- Full Page (6 3/4" x 9 1/2" H) – Price: \$400.00

Advertiser: _____

Contact Person(s): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone (Day): _____ (Evening): _____

Only digital art will be accepted. Advertisers must provide the ad in PDF (Adobe Acrobat) exactly as it will be printed. There will be an additional charge for ads that must be altered to fit.

Art Services: Deadline for art service is January 10, 2014. We will not accept a faxed ad as artwork.

Disclaimer: The California Conference on American Indian Education Planning Committee reserves the right to reject any ad it deems inappropriate. Any monies paid will be refunded in full.

Payment: All ads must be accompanied by full payment. Purchase orders will not be accepted.

Checks should be made out to: Four Winds of Indian Education c/o CCAIE

Mail check and copy of the ad agreement to:

Four Winds of Indian Education Center
c/o CCAIE
2345 Fair Street
Chico, CA 95928

E-Mail art/copy of the ad agreement to:

Chavela Delp
cdelp@cde.ca.gov

Authorization: I understand and agree with the requirements of this agreement.

Enclosed is \$ _____ for placement of a _____ (size) advertisement.

Check number: _____ Money Order number: _____ Paypal number: _____

Authorized Signature: _____ Date: _____

The 37th Annual California Conference on American Indian Education is a great way to promote your business, organization, or arts and crafts. The conference can accommodate 20 commercial spaces and 20 informational spaces. Vendor set-up time will be on Sunday, March 16, 2014, at noon. **Full payment must be received prior to set-up.** * Times for vendors begin at 8:00 am and end at 8:00 pm. Security will be provided from 8:00 pm to 8:00 am. Payment can be made online at:

http://www.ccaie.org/California_Conference_on_American_Indian_Education/Home.html

Exhibitor fees do not include any conference activities such as meals, conference registration, hotel rooms, travel costs, etc. Commercial vendors will be asked to contribute an item to the raffle valued at \$30 or more.

If you have additional requirements, please state and we will refer you to appropriate hotel staff.

Please check type of booth:

Informational \$150

One 6' table provided and two chairs

Commercial \$250

Two 6' tables provided and two chairs

Amount enclosed: _____

Check number: _____ Money Order number: _____ Paypal number: _____

Organization/Business*: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ E-Mail: _____

Tribal Affiliation (if applicable): _____ Phone: _____

Please make checks or money orders to Four Winds of Indian Education. Payments and application forms are due by January 10, 2014 . Please send application to:

Four Winds of Indian Education
c/o CCAIE
2345 Fair Street
Chico, CA 95928

***No application will be accepted without payment. Spaces will be assigned as payment is received and cleared.**

The CCAIE shall not assume responsibility for lost or damaged items or personal injuries. We also reserve the right to direct any vendor to remove any item we deem as inappropriate.

By my signature, I hereby understand and agree to the terms listed.

Signature: _____ Date: _____

For questions, please contact Judy Delgado at 916-319-0506 or by e-mail at judelgado@cde.ca.gov or Chavela Delp at 916-319-0609 or by e-mail at cdelp@cde.ca.gov.

***The Indian Arts and Craft Act of 1990 shall apply to all arts and crafts vendors.**

The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. Under the Act, an Indian is defined as a member of any federally or State recognized Indian Tribe, or an individual certified as an Indian artisan by an Indian Tribe.





Education Now - Idle No More!

